

Form A
**Proforma for common Information of organisation promoting
various Colleges/ Institutes for the year 2007-08
(Information of the Trust)**

| | | |
|---|---|--|
| 1 | Name of the Trust / Society | Vidyabharati Shaikshanik Mandal, Amravati |
| 2 | Address (with pin code) | C.K. Naidu Road, Camp, Amravati- 444 602 |
| | Telephone No.(with STD code) | 0721-2662740 |
| | Fax No.(with STD code) | 0721-2552012 |
| | E-mail ID | ati_vbcp@rediffmail.com |
| | Website | www.vbcop.org |
| 3 | Registration No. of the trust | F-446 (Amravati) |
| 4 | Year of Establishment of the Trust | 1969 |
| 5 | Name of the Trustees | Enclo. No. 1 |
| 6 | Names of all the educational institution established/ funded/ operated by the Trust/ Society | Enclo. No. 2 |
| 7 | Name of the Courses | Enclo. No. 3 |
| 8 | Annual financial report of Trust/ Society for last 3 years | Attach certified audited copy |

9 Details of the Land

| Sr.No. | Particular | Area (in Sq.Mtr.) | | Cost of acquisition (Rs.in Lakhs) | Extent of Subsidy/concession |
|--|------------|-------------------|-----------|-----------------------------------|------------------------------|
| | | As per norms | Available | | |
| Name of College :- 1) Vidyabharati College of Pharmacy , Amravati | | | | | |
| | Land | | | | |
| 1) | Free Hold | | | | |
| | a. Govt. | 6320 | 6624.16 | 0.365 | |
| | b. Others | | | | |
| | Total | 6320 | 6624.16 | 0.365 | |
| 2) | Lease Hold | | | | |
| | a. Govt. | | 3375.84 | 0.0179 | |
| | b. Others | | - | - | |
| | Total | | 3375.84 | 0.0179 | |

Note :- The above two colleges are situated in the same area.

| | | | | |
|----|---|--|-------|----------|
| 10 | Whether Income tax return filed every year by the trust | Educational Institution are exempted from Income Tax | | |
| 11 | Status of the Building : | | | |
| a) | If Rented | College / Institute | Other | Total |
| | Built up Area (In Sq.Mtr.) | - | - | - |
| | Annual rent (Amt, in Rs.) | - | - | - |
| b) | If owned by VBC of Pharmacy | College / Institute | Other | Total |
| | Built up Area (In Sq. Mtr.) Yes | 3,445.69 | - | 3445.69 |
| | Cost (Amt, in Rs.) | 17524802 | - | 17524802 |
| 12 | Built up Area required Available as per AICTE/PCI/COA | | | |
| a) | If Rented by VBC of Pharmacy | college / Institute | Other | Total |
| | Built up Area (In Sq.Mtr.) No | - | - | - |
| b) | If owned | college / Institute | Other | Total |
| | Built up Area (In 3160Sq.Mtr.) | 3445.69 | - | 3445.69 |

Verification

(The person signing the Verification clause must satisfy himself about the correctness of the information before affixing his/her signature)

I, **Bhanwarsingh L. Shekhawat** (full name in block letters), son of **Shri Lalsingh Shekhawat** solemnly declare that to the best of my knowledge, the information given in this proforma and statements accompanying is correct and complete. I further declare that I am submitting this proforma in my capacity as **SECRETARY** and I am also competent to submit the same and verify it.

Date :

Place AMRAVATI

SD/-

Bhanwarsingh L. Shekhawat

Sign &

Vidyabharati Shaikshanik Mandal
Amravati

Form B

Proforma for information of Technical Education Institutes
(Engineering / Pharmacy / Architecture / HMCT Degree / Diploma and MCA Post Graduation course)
for the year 2007-08.
(Information of the College / Institute to be filled with the Form A and
for each course separately)

| | | |
|------------------------------------|---|---------------|
| Name of the Trust / Society | Vidyabharati ShaikShanik Mandal, Camp, Amravati - 444 602 | |
| Name of the Course | B.Pharmacy | Degree |

| | | | | |
|--|----|---------------|------|---|
| (a) Whether accreditation given by NBA ? | NO | If yes Grade | Year | - |
| (b) Whether gradation given by Govt. of Maharashtra ? | NO | If Yes, Grade | | - |

(Gradation as on 19.8.2003 vide G.R. No. TEC-2003/(212/03)/TE-1, dated 19.8.2003.)

| | | | | | | |
|------------------|---|--|---|----------|--------------------------|--------|
| 1. | Name of the College/Institute | Vidyabharati College of Pharmacy, Amravati | | | | |
| | Address (with Pin code) | C.K. Naidu Marg, Camp, Amravati - 444 602 | | | | |
| | Telephone No. (with STD code) | 0721-2662740, 2552012 | | | | |
| | Fax No.(with STD code) | 0721-2552012 | | | | |
| | E-mail ID | ati_vbcp@rediffmail.com | | | | |
| | Website | www.vbcop.org | | | | |
| 2. | Name of the Director / Principal of the College/ Institute | Mr. V.N. Shrikhande | | | | |
| 3. | Sanctioned Intake capacity as per AICTE/PCI/COA/ University | 60 Student | | | | |
| 4. | (A) Total No. of Students for the Course (Excluding PIO / Foreign National Students) | I year | II year | III year | IV year | V year |
| | (B) Total No PIO / Foreign National Students for the Course | 58 | 66 | 61 | 54 | - |
| 5 | Year of recognition by respective council | AICTE-1993-94 | | | | |
| 6 | Name of the University to which this course is affiliated Board | S.G.B. Amravati University, Amravati | | | | |
| 7 | Whether Permitted by State Govt. | Yes | (If yes, attach a copy of G.R. granting permission to start the college) Annexure 01 | | | |
| 8 | Whether Hostel Facility is available | Yes | | | | |
| | If yes, mention capacity | Boys | 80 | | | |
| | | Girls | 100 | | | |
| | | Total Capacity | 180 | | | |
| 9 | Total No. of laboratories in the Department :- 06 | Name of laboratory | | | Cost of equipmentsRs. In | |
| | Total cost of equipments in the department | 1) P'ceutics Lab.- I | | | 43.37 | |
| | | 2) P'ceutics- II Lab. | | | | |
| | | 3) P'ceutics -III Lab. | | | | |
| | | 4) P' chem. -I Lab. | | | | |
| | | 5) P' Chem. II Lab. | | | | |
| | | 6) P'Chem. II Lab. | | | | |
| | | 7) P' Cognosy lab. | | | | |
| 8) P' Cology Lab | | | | | | |
| | Total | | | 43.37 | | |
| 10 | Total Cost of equipments in the Department including software (Rs. In Lakhs) in Working Condition | a) UG | | | | 45.87 |

| | | | | |
|----|--|--------------|---|---|
| 11 | Total Cost of equipments in the Department including software (Rs. In Lakhs) in Working Condition | b) PG | - | - |
|----|--|--------------|---|---|

| | | | |
|---------------------------------------|---|---|---|
| 12 | a) Whether library facility is available (Departmental) Excluding Central Library if yes give detail (Not Available) | No. of Titles | - |
| | | No. of Books available | - |
| | | No. of Journals subscribed in current year | - |
| | b) Carpet Area in Use for Library (in Sq. Mtr.) | 300 Sqm. | |
| c) Facilities in Department - Library | 1. | Computer | |
| | 2. | Reading Room for student | |
| | 3. | Reading Room for faculty | |
| | 4. | Cubicles | |
| 13 | No. of Staff | Attach subjectwise details statement of teaching & non-teaching staff in the following format Annexure- 2 | |

| Teaching Staff | As per Council norms | Filled Post | | | Total Filled Posts | Vacant Posts |
|--|----------------------|--|-------|----------|--------------------|--------------|
| | | Regular | Adhoc | Contract | | |
| a) Professors | - | 2 | - | - | 2 | - |
| b) Assistant Professors/HOD | - | 3 | - | - | 3 | - |
| c) Lecturers | - | 7 | 5 | - | 12 | - |
| List of approved Staff by the University | | Attach subjectwise detailed statement of approved teaching staff with letter of Approval from Authority Annexure-3 | | | | |
| Student - Teacher Ratio | | Sanctioned Intake | | | Students on roll | |
| | | 240 | | | 238 | |
| a) With approved staff 20:01 | | 240 | | | 238 | |
| b) With (approved adhoc + contract) staff 14:1 | | 14:01 | | | 14:01 | |
| Non Teaching Staff (In the Department Attach list) | As per council norms | Filled Post | | | Total Filled Posts | Vacant Posts |
| | | Regular | Adhoc | Contract | | |
| a) Technical | - | 19 | 2 | - | 21 | - |
| b) Non-Technical | - | 5 | 1 | - | 6 | - |
| c) Class - IV | - | 2 | 1 | 8 | 11 | - |
| Ratio of Non -Teaching - Teaching staff | | 2:01 | | | | |

Note : please separately indicate common staff, teaching and non-teaching declared as separately employed for various colleges/course.

| | | |
|----|--|--|
| 14 | Staff in the Library Department if any | Give details of staff in Library Department with posts and scale, nature of appointment Annexure - 4 |
|----|--|--|

| | | | | | | |
|---------------------------------------|---|---|--|--------|---|--------|
| 15 | Salary given to the staff (Whether it is as per 5th Pay commission / any other norms) | Yes As per 5th pay commission a) Attach Salary Certificate of March 2007 Attach Certified copy of Form-16 A of each Employee Annexure - 4A | If yes : b) | | | |
| 16 | Whether Building is owned / Rental by College / Institute : | College / Institute | Others | Total | | |
| | | a) If owned Built-up area in 3445.69 sq. mtr. | Capital investment (Amount Rs. in Lakhs) | 175.24 | - | 175.24 |
| | | Recurring annual expenditure (Amount Rs. in | - | - | - | |
| b) If Rental Built-up area in sq. mtr | Annual Expenditure (Amount Rs. In | College / Institute | Others | Total | | |
| | | | | | | |

| | | | | | |
|--|-------|----------------------|---|---|---|
| | | (Amount in Lakhs) | - | - | - |
|--|-------|----------------------|---|---|---|

| | | |
|----|---|----|
| 17 | Mention relation of the landlord with the College / Institute, if any | NA |
|----|---|----|

| | |
|----|------------------------------|
| 18 | Financial Information |
|----|------------------------------|

Annual Income (Rs. in lakhs) (attach certified audited statement showing income from all sources of last three years i.e. 2005 - 2006, 2006 - 2007, 2007 - 2008) Annexure 4B,4C,4D

| | | Approved Course | | Non approved other courses |
|---|---------------------------------|-----------------|----------------|----------------------------|
| | | Under Graduate | Post Graduate | |
| a) College / Institute (Last Three Years) | Tuition Fees + Interium fee | 91.49000 | - | - |
| | Development Fee | 27.54 | - | - |
| | Gymkhana Fee | 1.49 | - | - |
| | Training & Placement Fee | 0.15 | - | - |
| | Library Fee | 0.89 | - | - |
| | Laboratories Fee | - | - | - |
| | Internet & Email facility fee | 0.45 | - | - |
| | Cultural activity fee | 0.29 | - | - |
| | Forms & Brochure Fee Prospectus | 1.76 | - | - |
| | Exam. Fee | 0.89 | - | - |
| | By way of Fine & Penalty | - | - | - |
| | Any other fee | 117.39 | - | - |
| | Total (a) | 242.34 | - | - |
| | b) General | | Under Graduate | Post Graduate |
| Donation | | - | - | - |
| Interest | | 1.86 | - | - |
| Dividend | | - | - | - |
| Other Misc. | | - | - | - |
| Total (b) | | 1.86 | - | - |
| Grand Total (a + b) | | 244.20 | - | - |

• Please give the break-up of Income coursewise and disciplinewise.

| Annual Expenses (Rs. in lakhs) (attach audited statement showing expenditure from all sources of last three years i.e. 2005-2006,2006-2007,2007-2008 Annexure 4B,4C,4D | | | | |
|---|--|---|---|-------------------------------|
| Sr. No. | | College / Institute | | |
| | | Expenses directly attributable to course (Rs. in lakhs) | Share of common expenses (Rs. in lakhs) | Total expenses (Rs. in lakhs) |
| i | Rent Paid | - | - | - |
| ii | Advertisement Expenses | 1.68 | - | |
| iii | Salary cost | Salaries, wages & Bonus | 130.73 | - |
| | | Contribution to provident fund & other funds | 19.68 | |
| | | Staff Welfare & training expenses | - | |
| | | Others | - | |
| iv | Consumable | Work shop materials | - | |
| | | Components | - | |
| | | Project Expenses | - | |
| | | Chemicals | 8.28 | |
| | | Others | - | |
| v | Operating & Other Expenses | Electricity Charges | 5.45 | |
| | | Telephone, postage, Xerox expenses | 1.19 | |
| | | Water charges | - | - |
| | | Travelling & conveyance | 0.73 | |
| | | Vehicle expenses | - | |
| | | Repair & maintenance | 17.51 | |
| | | Others | 7.73 | |
| vi | Administrative Expenses | - | - | |
| vii | Scholarships | - | | |
| viii | Cost of Softwares | - | | |
| ix | Printing Expenses | 4.76 | | |
| x | Stationery | | | |
| xi | Insurance | 0.07 | | |
| xii | Interest on Loan | - | | |
| xiii | Depreciation | Plant & Machinery | | |
| | | Vehicle | | |
| | | Furniture | 12.86 | |
| | | Computers & Others | | |
| xiv | Educational Tours expenses for students | - | | - |
| xv | Training & Placement expenses for students | - | | |
| xvi | Sports expenses | 0.4 | - | - |
| xvii | Annual Social expenses | - | - | - |
| xviii | Internet expenses | - | | |
| xix | Taxes | - | | |

| | | | | |
|-----------|-----------------------------|--------|--|---|
| XX | * Any other expenses | 53.35 | | - |
| | Grand Total | 264.42 | | - |

* Any expenditure which is more than 5% of the total expenses should be shown separately.(Note : In the case of "common" cost which are apportioned, please attach a separate note indicating the bases adopted by you for apportioning such costs, giving your justification for the same)

| | | | | | |
|----|---|---|-----------------------------------|---|------------------------|
| 19 | List of the Equipment, Furniture, Vehicles etc.(only items costing more than Rs.50,000/- to be included) Annexure - 5 | Attach certified audited details of cost of equipments with date of purchase & cost of annual maintenance | | | |
| 20 | Fixed Asset Details | With all major heads of fixed assets | | | |
| | Cost Data | College / Institute / Hostel | | | |
| | Particular | Gross block 31/3/2005 Amount in Rs. | WDV as on 31/3/2005 Amount in Rs. | Depreciation for the year on 31/3/2005 Amount in Rs | Rate of depreciation % |
| a | Land (area 6624.16sqm.) | 24334 | 24334.00 | - | - |
| b | Building(s) (Built-up area in 4189.69 sq.mtr.) | 11106344 | 10557967.00 | 270718.00 | 2.50% |
| c | Lab :- 10 | 1498975.51 | 3903464.51 | 433718.00 | 10% |
| d | Laboratory equipments | | - | | |
| e | Books | 609427.50 | 640642.50 | 71182.00 | 10% |
| f | Furniture & dead stock | 1014940.60 | 1667834.60 | 185315.00 | 10% |
| g | Vehicle | | - | - | - |
| h | Computers | 96484.00 | 187854.00 | 62885.00 | 25% |
| i | Others (Sports equipment) | 16629.00 | 13469.00 | 1497.00 | 10% |
| | Total | 14367134.61 | 16995565.61 | 1025315.00 | - |

| | | | | |
|---|---|---------------------------------|---------------------------------|----------------------------------|
| | Projected Addition | College / Institute / Hostel | | |
| | Particular | 2007-08 39.55 (Rs. In lakhs) | 2008-09 19.80 (Rs. In lakhs) | 2009-010 60.00 (Rs. In lakhs) |
| a | Land (area) | - | - | - |
| b | Buildins (Built-up area in 2434.45sq. mtr.) | - | - | 25.00 |
| c | Lab / Work shop | 0.75 | 0.55 | 1.50 |
| d | Laboratory equipments | 33.50 | 15.50 | 25.00 |
| e | Books | 2.50 | 1.75 | 3.50 |
| f | Furniture & dead stock | 0.80 | 0.50 | 2.00 |
| g | Vehicle | - | - | - |
| h | Others | 2.00 | 1.50 | 3.00 |
| | Total | 39.55 | 19.80 | 60.00 |

| | | |
|----|--|--|
| 21 | The common infrastructure used by the trust for various colleges run by them | Attach detailed list of infrastructure .Also indicate the bases adopted for the appointment of the common infrastructure . NA |
|----|--|--|

| | | |
|----|--|---|
| 22 | a) Expenses per student for degree course | (Attach detailed calculations for the year 2006-07 Annexure - 4D |
| | b) Expenses per student for PG course (NIL) | (Attach detailed calculations for the year 2007-08 NA |

| | | | | | | | | | |
|------------------|--|----------------------|----------------|----------------------|----------------|----------------------|----------------|----------------------|--|
| 23 | Fees collected during last three years per student for UG course | | | | | | | | |
| Year | Management Seats | | Payment Seats | | Free Seats | | Total | | Average fees collected per student (Rs.) |
| | No of students | Fees collected (Rs.) | No of students | Fees collected (Rs.) | No of Students | Fees collected (Rs.) | No of Students | Fees collected (Rs.) | |
| 2005-2006 | | | | | | | | | |
| 1st Year | 12 | 420000 | 48 | 1680000 | - | - | 60 | 2100000 | 35000 |
| 2nd Year | - | - | 66 | 2378700 | - | - | 66 | 2378700 | 36041 |
| 3rd Year | - | - | 51 | 2408020 | 18 | 188820 | 52 | 2418510 | 46510 |
| 4th Year | - | - | 22 | 1007030 | 19 | 199310 | 41 | 1206340 | 29423 |
| 5th Year | - | - | - | - | - | - | - | - | - |
| 2006-2007 | | | | | | | | | |
| 1st Year | 12 | 375360 | 46 | 1438880 | - | - | 58 | 1814240 | 31280 |
| 2nd Year | - | - | 66 | 2064480 | - | - | 66 | 2064480 | 31280 |

| | | | | | | | | | |
|-----------------|---|---|----|---------|---|---|----|---------|-------|
| 3rd Year | - | - | 61 | 1908080 | - | - | 61 | 1908080 | 31280 |
| 4th Year | - | - | 54 | 1689120 | - | - | 54 | 1689120 | 31280 |
| 5th Year | - | - | - | - | - | - | - | - | - |

| 2004-05 | | | | | | | | | |
|--------------------------------------|--|----------------------|----------------|--|----------------|--|----------------|----------------------|--|
| 1st Year | 12 | 375360 | 45 | 1575000 | | | 57 | 1995000 | 35000 |
| 2nd Year | | | 59 | 2820700 | | | 61 | 2841680 | 46585 |
| 3rd Year | - | - | 23 | 1074280 | - | - | 41 | 1263100 | 30807 |
| 4th Year | - | - | 26 | 1085490 | - | - | 45 | 1284800 | 28551 |
| 5th Year | - | - | - | - | - | - | - | - | - |
| 24 | Fees collected during last three years per student for PG course | | | | | | | | |
| Year | Management seats | | Payment Seats | | Free Seats | | Total | | Average fees collected per student (Rs.) |
| | No of Students | Fees Collected (Rs.) | No of students | Fees collected (Rs.) | No of students | Fees collected (Rs.) | No of students | Fees collected (Rs.) | |
| 2003-2004 | | | | | | | | | |
| 1st Year | - | - | - | NA | - | - | - | - | - |
| 2nd Year | - | - | - | - | - | - | - | - | - |
| 2004-2005 | | | | | | | | | |
| 1st Year | - | - | - | NA | - | - | - | - | - |
| 2nd Year | - | - | - | - | - | - | - | - | - |
| 2005-2006 | | | | | | | | | |
| 1st Year | - | - | - | NA | - | - | - | - | - |
| 2nd Year | - | - | - | - | - | - | - | - | - |
| 25 | Fees collected (2006-07) per student for Degree course | | | | 31280 | | | | |
| No. of Students of 1st year | | | | Average fees collected per student (Amount in Rs.) | | Total fees collected (Amount Rs. In Lakhs) | | | |
| a) Indian (Govt. Quota + Management) | | | | 31280 | | 18.14 | | | |
| b) PIO + Foreign National | | | | - | | - | | | |

| | | |
|----|--|---|
| 26 | Fees proposed for each course during 2007-08. Justification for this | Explain Justification for this in a separate Annexure. - 6 |
|----|--|---|

a) Administrative Staff in the Institute / College

| Name of the Principal / Director | | Mr. V.N. Shrikhande | | Regular/Incharge | Incharge |
|----------------------------------|-------------------|---------------------|-------------------------------------|------------------|-----------------------|
| Pay Scale | | | | | |
| Sr.No. | Name of the Staff | Designation | Whether required as per AICTE norms | Scale | Nature of appointment |
| 1 | Mr. M.V. Deshmukh | Office Supdt. | Yes | 5500-9000 | Regular |
| 2 | Mr. A.P. Mohod | Accountant | Yes | 4000-6000 | Regular |
| 3 | Mr. O.P. Sharma | Sr. Clerk | Yes | 4000-6000 | Regular |
| 4 | Mr. V.L. Thakur | Jr. Clerk / Typist | Yes | 3050-4590 | Regular |

b) Staff in the Central Library

| Sr.No. | Designation | Whether required as per AICTE norms | Qualification | Scale | Nature of appointment |
|--------|-----------------------|-------------------------------------|---------------|-----------|-----------------------|
| 1 | Librarian | - | - | - | - |
| 2 | Asstt. Librarian : 01 | Yes | M. Lib. Sci. | Fix Pay | Adhoc |
| 3 | Lib. Asstt. : 01 | Yes | B.Com | 3200-4900 | Regular |
| 4 | Any other staff :- 2 | Yes | 12th | Fixed pay | Adhoc |

(C) Student - Teacher Ratio (Total no. of students & total no. of staff in the college)

| | Ratio |
|-------------------------------|-------|
| 1. Regular approved staff | 20:01 |
| 2. Regular + Contract + Adhoc | 14:01 |

(D) Ratio of Non-Teaching -Teaching Staff

| | Ratio | As per Council Norms |
|--|-------|----------------------|
| Inclusive of administrative, ministerial, Technical & other unskilled & semi skilled | | |

staff

2:01

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Verification

(The person signing the Verification clause must satisfy himself / herself about
correctness of the information before affixing his / her signature)

I, **VINAYAK NATTHUJI SHRIKHANDE** (full name in block letters), son of **SHRI NATTHUJI SHRIKHANDE** solemnly declare that to the best of my knowledge, the information given in this proforma and statements accompanying is correct and complete. I further declare that I am submitting this proforma in my capacity as **PRINCIPAL** and I am also competent to submit the same and verify it.

Date :
Place : AMRAVATI

MR. V.N. SHRIKHANDE
Principal,
Vidyabharati College of Pharmacy,
Amravati

Form C
Central Library facility

| | |
|---------------------------------------|--|
| Total No of students in the institute | |
| Reading hall capacity | |
| Total carpet Area sq.mtr. | |

| | | | |
|----|--|---------------|-------------|
| a) | No. of Titles | 815 | |
| b) | No. of Books | 2124 | |
| c) | No. of National Journals | 12 | |
| d) | No. of International Journals | 5 | |
| e) | Non-Technical Journals | 6 | |
| f) | Total Cost of | | |
| | a) Books | 1354703.05 | Lakhs |
| | b) Subscription for Journals | 27378.00 | Lakhs |
| g) | Cost of furniture | | |
| h) | Whether xerox facility is available | Yes | |
| i) | Whether Internet facility is available | Yes | |
| | | Band Width | - |
| j) | No. of Computers available in the Library | P III | - |
| | | P IV | 3 |
| | | P V | - |
| k) | Whether multimedia facility available | Yes | |
| l) | Whether digitization of library is done | Yes | |
| m) | Any other amenities provided to students in library. | Inter Library | Loan System |

Date :
Place : AMRAVATI

SD/-
MR. V.N. SHRIKHANDE
Principal,
Vidyabharati College of Pharmacy,
Amravati

n

FORM- D

Information of the Central Computing Facilities in the Institute

| | | | |
|----|--|--------|----------------|
| 1 | Whether the central computing facility is available | | Yes |
| 2 | Number of PIII or equivalent and above PC available | | Yes |
| | PIV | | 27 |
| | PIII | | 12 |
| | Celeron | | 1 |
| 3 | Whether legal licenses of System & Application Software available? | | Yes |
| 4 | Number of System Softwares available | | 2 |
| 5 | Number of Applications Softwares available | | 7 |
| 6 | Number of Printers available (Type: DMP/ DeskJet /LaserJet) | | 4 |
| 7 | Number of Scanners available | | 1 |
| 8 | Total cost of the Printers and Scanners | | 51450 |
| 9 | Whether the Generator / UPS back-up available (back-up period and capacity in KVA) | | Yes |
| 10 | Whether the Campus is Networked | | No |
| 11 | Whether the Laboratories are Networked through LAN | | Yes |
| 12 | Whether is Internet connection is available | | Yes |
| 13 | If Yes specify type Dial-up/ISDN/DSL/Leased Line/any other | | Broadband |
| 14 | Specify Bandwidth available | | 512 |
| 15 | Specify compression ratio | | 2:01 |
| 16 | Cost of Hard Ware in Computer Center | Rs. | 7.56525 |
| 17 | Cost of Software in Computer Center | Rs. | 74839 |
| 18 | Cost of furniture in Computer Center | Rs. | 50000 |
| 19 | Annual fee of the Internet Services in | Rs. | 21150 |
| 20 | Staff in Computer Center | Number | Pay Scale |
| | 1. System Manager | NO | |
| | 2. System Analyst | NO | |
| | 3. Computer Programmer | NO | |
| | 4. Computer Operator | Yes | 1 3200-4900 |
| | 5. Non – Teaching Staff | No | |
| | 6. Maintenance Staff | No | - |

Date :

Place : AMRAVATI

SD/-
MR. V.N. SHRIKHANDE
Principal,
Vidyabharati College of Pharmacy,
Amravati